Paul Keith Davis shared the following message at a Morningstar Advanced Prophetic Conference in February, 2013. In this message, he said God showed him three anointings are coming upon a remnant of believers in these last days to enable them to usher in the return of the Lord and the millennial reign. For many believers, this message will sound like jibberish, but to those who are part of the remnant these words will stir their hearts to rise up and take possession of all God has for them.

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The following is the transcript of parts of the message delivered by Paul Keith Davis. Following that, I have taken the liberty to explain parts of his message in my own words and added scripture passages.

I had a vision, not a dream. In this vision I saw a hand. I only saw it from the elbow down, coming down with a Bible in his hand. I looked at the Bible and it was open to Numbers chapter 10. Then I saw a finger scroll down in the Bible and point to a certain Scripture. That scripture said, "Increase, increase, increase, increase, increase." Five times.

Now in the second year, in the second month, on the twentieth of the month, the cloud was lifted from over the tabernacle of the testimony; and the sons of Israel set out on their journeys from the wilderness of Sinai. Then the cloud settled down in the wilderness of Paran. So they moved out for the first time according to the commandment of the Lord through Moses. The standard of the camp of the sons of Judah, according to their armies, set out first, with Nahshon the son of Amminadab, over its army, and Nethanel the son of Zuar, over the tribal army of the sons of Issachar; and Eliab the son of Helon over the tribal army of the sons of Zebulun. Then the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who were carrying the tabernacle, set out. (Numbers 10:11-17)
And I knew that whatever the truth was in that scripture it was a secret. It was a trigger to launch us into ever increasing measures of increase. Once we start, it is not going to wane. It is going to increase on top of increase. So I wondered about that and the Lord said, "The cloud is moving."

So I did a little study of this and found out exactly what I felt like it meant. Here is the essence of that. Here is the essence of Numbers chapter 10. It was the introduction of the silver trumpets where there would be a blowing of the trumpets (verses 1-10), the calling of a holy convocation. When they call the holy convocation it could be for war. It could be for packing up and moving. But in this case, it was for Israel to break camp because the cloud was moving.

The scripture that was highlighted for me said there was an order that was followed. This was the order of Israel when they were to pack up and move. First of all, the cloud would go before them. The very first thing that followed the cloud was the standard of Judah. Behind the standard was the tribe of Judah. Behind Judah was Issachar. Behind Issachar was Zebulon. Then all of the instruments in the tent and the Ark of the covenant went behind them.

The Lord told me in my vision, "I am about to visit your generation, but what is going to precede the ark of the covenant are those three anointings: Judah, Issachar, and Zebulun. These are preparatory anointings that God has given us.

The Judah Anointing

Chosen by God to be positioned first tribe following the cloud is the tribe of Judah. The standard of Judah is an emblem of a lion. The lion appeared on the shields and banners of the tribe of Judah.

When Judah’s father Jacob (who was later named Israel) was old, he blessed his sons and prophesied over each of them. When he came to Judah, he said:

Judah, your brothers shall praise you. Your hand shall be on the neck of your enemies. Your father's sons shall bow down to you. "Judah is a lion's whelp; from the prey, my son, you have gone up. He couches, he lies down as a lion, and as a lion, who dares rouse him up? "The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until Shiloh comes, and to him shall be the obedience of the peoples. "He ties his foal to the vine, and his donkey's colt to the choice vine. He washes his garments in wine, and his robes in the blood of grapes. "His eyes are dull from wine, and his teeth white from milk. (Genesis 49:8-12)

The spirit of Judah is like the prevailing spirit of a young lion. Lions have no fear. They are the king of the beasts. The Judah anointing is a ruling anointing that operates in great authority. Judah’s brothers will bow down to him and praise him. The name Judah literally means “praised”.

I have heard teachings that Judah means “praise,” as in giving praise to God, but that is not what it means. Some have tried to explain that God sent the tribe of Judah first
because Judah would sing praises to God, but that is not the reason given in scriptures. The Bible tells us Judah is the young lion who receives praises from his brothers. Judah was sent forth first because he is fearless, victorious, and rules with authority. Judah means “praised,” not “praise.” There is a big difference!

I believe this erroneous teaching about Judah is based on a misinterpretation of what Judah means and a misinterpretation of 2nd Chronicles 20:21-22 where King Jehoshaphat sent singers and praisers before the armies of Israel. It does not say they were from Judah, nor does it say Judah was characterized as being singers or praisers. So we need to stay with what the scriptures say and avoid following the teachings of men who sometimes twist the meaning of the words to make them say things that are not there.

What we know from the scriptures Judah was instructed by the Lord to go first, ahead of the other tribes.

Now the sons of Israel arose, went up to Bethel, and inquired of God and said, "Who shall go up first for us to battle against the sons of Benjamin?" Then the LORD said, "Judah shall go up first." (Judges 20:18)

Like a lion, Judah always gets the best portion. So much so that his eyes are dull from wine and his teeth are white from milk. This is another insight into the character of Judah.

Paul Keith Davis explained the Judah anointing this way:

    This is the essence of it. The cloud is moving. The Lord told me in my experience, "The cloud is moving and those who are provoked, those who are moved, those who are stirred, I am going to give them something they need for this season in history. I am going to give them my lion-like nature, the lion-like nature of God, to deal with the anxiety and fear among My people."

    When Judah went behind the cloud, the lion-like nature of God went behind the cloud. It is what was given to those in Hebrews Chapter 11. It is imparted by God. It is something we do not possess of ourselves.

God is sending the Judah anointing on His people to rid them of all fears, anxieties, and panic attacks. Fear opens the door for the enemy to come in. Fear can have no place with the people of God. Through this anointing, end-time believers will rise up in boldness to proclaim the good news without fear, just like the apostles in the book of Acts.

**The Issachar Anointing**

Behind Judah is Issachar. The name Issachar means “there is a reward, wages, a payment, compensation.” Here is how Issachar got his name:

    Then Leah (his mother) said, "God has given me my wages because I gave my maid to my husband." So she named him Issachar. (Genesis 30:18)
However, the Issachar anointing is not defined by his name, but by the word spoken over him by his father. Here is what Jacob, Issachar's father, said when he blessed him and prophesied over him:

“Issachar is a strong donkey, lying down between the ash heaps. When he saw that a resting place was good and that the land was pleasant, he bowed his shoulder to bear burdens, and became a slave at forced labor.” (Genesis 49:14-15)

So we see Issachar was the observant one, always taking note of his surroundings to find a pleasant place and a good resting place. Unfortunately for Issachar, his future would involve forced labor, but the main point here is his character trait of being watchful and attentive to his surroundings. He was aware and understood the events around him. Perhaps that is why God chose him to follow Judah as the second tribe when Israel moved behind the cloud.

Paul Keith Davis explained why we need the Issachar anointing:

God wants us to be anointed with the lion-like nature of God, but he also wants us to be anointed with eyes to see, ears to hear, and a heart to understand. He not only wants leaders to have understanding of times and seasons but he wants all of his people to have this understanding. He wants us to recognize the day in which we live.

Jesus rebuked the leaders of his day for their lack of awareness of their times. He told them they could tell the weather by the color of the sky at night to know whether it would be a good day or a bad day but they could not tell the day of their own visitation. We need the Issachar anointing to know what God is doing in the earth and how we fit into that plan. Where are we in the Scriptures? What is being fulfilled in our day? I believe the Issachar anointing is essential.

When this outpouring comes we are not going to look back, we’re going to look ahead because what we establish here will take us right into the millennium. So we need the Issachar anointing so that we understand where we are in relation to where we are going.

This remnant of end-time believers will have their eyes opened to see the bigger picture of what God is doing in the earth. They will see where their life fits into God's plans for the great end-time harvest, which is worldwide. They will no longer rely on the secular news media to explain current events because God is going to give them insights and understanding by His spirit that the secular news media knows nothing about. This remnant will be tuned into another channel. Enabled by the Issachar anointing, they will be illuminated with understanding. When the world starts shaking with birth pangs and tribulation, these believers will be able to explain what is happening to others. In fact, they will have already seen the events before they happened.

The Zebulun Anointing

Behind Issachar is Zebulun. The name Zebulun means “exalted,” which means elevated
or lifted up to a high place, glorious, and noble. This is the anointing to go into the high
places to receive greater personal revelation of the Lord to be more firmly established in
knowing the Lord.

Believers in these last days cannot rely on someone else’s faith or someone else’s
revelation. Those who walk in the Zebulun anointing will have close personal knowledge
of the Lord. They will dwell with Him. They will take the high ground and occupy it.

With this anointing, those who are hungry for more of God will be enabled to draw out
hidden treasures from the word of God. God is going to impart revelation to this
generation that was hidden from previous generations.

Paul Keith Davis explained why we need the Zebulun anointing:

The Zebulun anointing helps to establish the revelation of Jesus Christ in the
hearts of a remnant of God’s people who will move from infancy into maturity. All
of creation is waiting and groaning for the revelation of the mature sons of God
(Romans 8:19). These are those who have received revelation on how to access
their inheritance, which has been stored up in heaven throughout the ages but
not released to the earth until now due to a lack of revelation.

By this anointing, a remnant of God’s people is going to taste the good word of
God and the powers of the age to come (Hebrews 6:5). These pioneers will cross
over into the age to come and bring the powers of that age back into our day.
Like the Israelites who were sent to spy out the promised land, these forerunners
will venture over into the land of promise and bring back a few of the grapes, the
fruit of that land, and say, “Here it is! Here is what we are after. It is over there.”

They are going to contend for it. They are going to build for it. They are going to
believe for it. They are going to move into that. They won’t have the fullness of it
but they will have the tasting of it. Just a little taste of that realm will change a
generation.

Because of the Zebulun anointing, these forerunners are going to cause eternity
to overshadow our realm. They’re going to experience things that we may never
have dreamed about. They’re going to taste amazing things like controlling nature
and controlling the elements. The glory of this latter house will be greater than
the former house. They’re going to usher in the millennium.

Also from Zebulun comes those who do warfare with the instrument of a scribe. In other
words, those who write for the Lord (Judges 5:14). Personally, I like that because I do a
lot of writing. Some translations interpret this verse to say “wield the staff of office,” which
is ambiguous and not a very good translation of the Hebrew words.

ALL THREE ANOINTINGS COMBINED

Those who receive these anointings will not be limited to one but will have all three. They
will be well equipped to carry out their end-time assignments as they operate in the
boldness of Judah, the awareness of Issachar, and the revelation of Zebulun. They will
therefore be well-equipped to fulfill God's purpose for their life.

Just as the tribes of Israel worked together to do the will of God, so these three anointings will work together to enable this remnant of believers to do the will of God. In Deuteronomy 33:18-19 we see the prophetic decree that both Zebulun and Issachar will call peoples to come up to the mountain of the Lord. There they will offer righteous sacrifices. They will draw out the abundance of the seas and the hidden treasures of the sand. The abundance of the seas and the hidden treasures are both spiritual and literal treasures. In fact, in nearly every nation where Paul Keith Davis has delivered this message during the past two years the Lord has confirmed it with amazing discoveries of gold, silver, and diamonds soon after he left.

**ANTIDOTE FOR OVERCOMING THREE EVIL SPIRITS**

The Lord said to Paul Keith Davis, "These three anointings will be the antidote for three very serious spirits that will attempt in a very pronounced way to hinder the last day church."

There are three spirits coming against the church in the last days. These three spirits work to undermine the foundations of faith and direct God's people away from the source of their salvation. The Lord showed Paul Keith Davis these three spirits identified in Jude 1:11.

> Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah. These are the men who are hidden reefs in your love feasts when they feast with you without fear, caring for themselves; clouds without water, carried along by winds; autumn trees without fruit, doubly dead, uprooted; wild waves of the sea, casting up their own shame like foam; wandering stars, for whom the black darkness has been reserved forever. It was also about these men that Enoch, in the seventh generation from Adam, prophesied, saying, "Behold, the Lord came with many thousands of His holy ones, to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him." These are grumblers, finding fault, following after their own lusts; they speak arrogantly, flattering people for the sake of gaining an advantage. (Jude 1:11-16)

Like the three men listed in Jude 1:11, each of these three spirits has a distinctly different assignment against the end-time church.

1. Cain represents a religious spirit, which is a spirit that takes on a form of godliness but denies the power of God. This spirit does not obey the commandments of the Lord but instead seeks to make its own rules for following God. It is an attempt to put God's name on man's lawlessness. It refuses to come to God through the doorway of faith but seeks to come by another way. This spirit attacks those who walk by faith. It seeks to silence them and even kill them if necessary. It is jealous of them in the same way that Cain was jealous of Able. It is the same spirit that was on the religious leaders of Jesus' day. The jealousy ultimately leads to murder.
2. The spirit of Balaam is the spirit of error. This spirit promotes false teachings as a way of putting a stumbling block in the path of the people of God. Jesus warned the church at Pergamum to repent from this spirit (Revelation 2:14). Jude 1:11 warns us to avoid the error of Balaam. Those who follow this spirit will go astray in the same way that Balaam went astray because he loved the wages of unrighteousness. This spirit operates in churches today in those who seek to merchandise the anointing for unrighteous profit, using the holy things of God as a means to make money for themselves. The spirit of Balaam is very much a 21st-century enemy of the gospel of Jesus Christ. God is going to deal with it in his church.

3. The spirit of Korah is rebellion against God’s appointed leadership. Just as Korah rebelled against the leadership of Moses, this spirit stirs up rebellion against God’s anointed leaders. Ultimately, it seeks to overthrow God’s leaders if possible. This spirit does not fear the Lord or respect His leaders. It foolishly speaks vile things against leaders to anyone who will listen. It operates the opposite of David when he refused to say anything against King Saul even when Saul sought to kill him.

God already has a plan in place to deal with these evil spirits. Paul Keith Davis explained it as follows:

The Lord did not tell me that one of those anointings is against the other. We’re going to have three specific spirits (Judah, Issachar, and Zebulun) to prepare us for the Lord’s visitation. Preceding the coming of the ark, the Lord is going to release the standard of Judah, the lion-like nature of God, the understanding of times and seasons (Issachar), and the blessings of understanding God’s dwelling place (Zebulun). Then will come the ark of the covenant, whatever God wants that to look like. At the same time, it is going to be the antidote to the evil spirits sent to hinder us.

**MY COMMENTS**

From the scriptures in Numbers 10, I believe God gave Paul Keith the key to increase for God’s end-time army. I believe God was showing Paul Keith how to tap into true increase, not just increase in one area of our lives but in every area. He was showing him how to cross into the promised land and bring back fruits to show to those who have not yet entered. He was showing him how to tap into the powers of the age to come to usher in the new age of the millennial reign.

Numbers 10 provides the keys to unlocking that increase. The following list shows four lessons that the end-time church can learn from what God did with the Israelites:

1. Wait on the cloud to move first. Do not move ahead of the cloud and do not get left behind after the cloud has moved. When the cloud moves it is time to move.
2. Follow every detail of God’s instructions. God gave the Israelites different instructions for different situations, which included blowing the silver trumpets in some cases and sounding alarms in other cases (Numbers 10:1-10). Likewise, we must be careful to follow every detail of His instructions, which will be different for different situations.
3. Whenever Israel went into a battle or moved their camp, God instructed them to move in a specific order behind the cloud so that Judah, Issachar, and Zebulun always moved ahead of the tabernacle. In the same way, God is equipping the end-time church with three anointings that will precede His return to the earth. These anointings have the same character traits as the three tribes. They give us the antidote that enables us to overcome the spirits of hell that try to hinder us. By receiving these anointings and walking in them, our victory over the schemes of the enemy is assured. Then we will say as Moses said, “Rise up, O Lord! And let your enemies be scattered, and let those who hate you flee before You.” (Numbers 10:35)

4. Just as the presence of the Lord returned to the tabernacle after the Israelites moved, the end-time church will usher in the return of the Lord and the beginning of the millennial reign. As Moses said after the ark came to rest, “Return O Lord to the myriad thousands of Israel.” (Numbers 10:36)